



# CMPE Membership Application Form

*Apply to become a member today*

## Applicant's Details:

Forename: \_\_\_\_\_ Surname: \_\_\_\_\_  
Address: \_\_\_\_\_  
Town: \_\_\_\_\_ County: \_\_\_\_\_  
Post Code: \_\_\_\_\_ Email: \_\_\_\_\_  
Daytime Tel No: \_\_\_\_\_ Evening Tel No: \_\_\_\_\_  
Mobile No: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

**Have you ever applied for Membership or been a member of the CMPE before? YES/NO**

If YES Which Branch? \_\_\_\_\_

## Company Details:

Company Name: \_\_\_\_\_ Position Held: \_\_\_\_\_  
Address: \_\_\_\_\_  
Town: \_\_\_\_\_ County: \_\_\_\_\_  
Post Code: \_\_\_\_\_ Tel No: \_\_\_\_\_

## Payment Method:

- I enclose payment of £ \_\_\_\_\_ payable to the CMPE.
- I request that an invoice be forwarded to my company for £ \_\_\_\_\_  
Purchase Order No \_\_\_\_\_ (an official order must be enclosed)

<b>Joining Fee</b>	<b>£25.00</b>
<b>Membership Fee</b>	<b><u>£40.00</u></b>
	<b><u>£65.00</u></b>

## Further Information:

Where did you hear about the CMPE?

- |   |   |
|---|---|
| <input type="checkbox"/> Exhibition/Promotional Event     | <input type="checkbox"/> CMPE Website                 |
| <input type="checkbox"/> Information received in post     | <input type="checkbox"/> Other Website                |
| <input type="checkbox"/> Newspaper/Magazine/Trade Journal | <input type="checkbox"/> Recommendation/Word of Mouth |
| <input type="checkbox"/> CMPE Publication/DVD             | <input type="checkbox"/> Other _____                  |

## Declaration:

I, the undersigned, hereby apply for membership of the CMPE

Signature of applicant: \_\_\_\_\_ Date: \_\_\_\_\_

**CMPE Members endorsing this application:**

Proposer (Name & Signature): \_\_\_\_\_ Seconder (Name & Signature) \_\_\_\_\_

Data Protection: The CMPE will only use your personal data to 1) administer and manage your membership and 2) to promote products, services and activities.

**PLEASE FORWARD THIS COMPLETED APPLICATION WITH PAYMENT TO THE PETERBOROUGH BRANCH SECRETARY  
Mrs G Papp, 97 Trafford Road, Rushden Northants, NN10 0JF**

**The Branch Secretary to forward a copy to the NATIONAL SECRETARY and the NATIONAL TREASURER with payment.**